

1. Agenda

Documents:

[JANUARY 23, 2017 CCE ADVISORY COMMITTEE AGENDA \(PDF\).PDF](#)

2. Presentations

Documents:

[JANUARY 23, 2017 PRESENTATION ON DAVIS CCE ADVISORY COMMITTEE \(PDF\).PDF](#)

[JANUARY 23, 2017 PRESENTATION ON VALLEY CLEAN ENERGY ALLIANCE \(PDF\).PDF](#)