

**Major Donor and
Independent Expenditure Committee
Campaign Statement**

Date Stamp RECEIVED SEP 25 2024	CALIFORNIA FORM 461
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CITY CLERK'S OFFICE	For Official Use Only

Statement covers period from <u>Jan 1, 2024</u> through <u>9-21-24</u>	Date of election if applicable: (Month, Day, Year) <u>Nov 5, 2024</u>
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SEE INSTRUCTIONS ON REVERSE

1. Name and Address of Filer

NAME OF FILER
Tom Stallard, aka Thomas Stallard

RESIDENTIAL OR MAILING ADDRESS (NO. AND STREET)
[REDACTED]

CITY STATE ZIP CODE
Woodland CA 95695

RESPONSIBLE OFFICER (If filer is other than an individual)
AREA CODE/DAYTIME PHONE
[REDACTED]

3. Summary
(Amounts may be rounded to whole dollars.)

1. Expenditures and contributions (including loans) of \$100 or more made this period. (Part 5.)..... \$ 16,150

2. Unitemized expenditures and contributions (including loans) under \$100 made this period..... \$ 0

3. Total expenditures and contributions made this period. (Add Lines 1 + 2.)..... SUBTOTAL \$ 16,150

4. Total expenditures and contributions made from prior statement. (Enter amount from Line 5 of last statement filed. If this is the first statement for the calendar year, enter zero.)..... \$ 0

5. Total expenditures and contributions (including loans) made since January 1 of the current calendar year. (Add Lines 3 + 4.)..... TOTAL \$ 16,150

2. Nature and interests of Filer (Complete each applicable section.)

A FILER WHO IS AN INDIVIDUAL MUST LIST THE NAME, ADDRESS, AND BUSINESS INTERESTS OF EMPLOYER OR, IF SELF-EMPLOYED, THE NAME, ADDRESS, AND NATURE OF THE BUSINESS

NAME OF EMPLOYER/BUSINESS BUSINESS INTERESTS
Self-employed commercial rental properties

ADDRESS OF EMPLOYER/BUSINESS
Woodland CA 95695

A FILER THAT IS A BUSINESS ENTITY MUST DESCRIBE THE BUSINESS ACTIVITY IN WHICH IT IS ENGAGED

A FILER THAT IS AN ASSOCIATION MUST PROVIDE A SPECIFIC DESCRIPTION OF ITS INTERESTS

A FILER THAT IS NOT AN INDIVIDUAL, BUSINESS ENTITY, OR ASSOCIATION MUST DESCRIBE THE COMMON ECONOMIC INTEREST OF THE GROUP OR ENTITY

4. Verification

I have used all reasonable diligence in preparing this statement. I have reviewed the statement and to the best of my knowledge the information contained herein is true and complete. I certify under penalty of perjury under the laws of the State of California that the information provided is true and correct.

Executed on 9/26/24 By [REDACTED]
DATE RESPONSIBLE OFFICER, IF OTHER THAN AN INDIVIDUAL

Amendment (Explain): _____

**Major Donor and
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Campaign Statement**

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Statement covers period from <u>1-1-24</u> through <u>9-26-24</u>	CALIFORNIA FORM 461 Page <u>2</u> of <u>4</u>
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SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Thomas Stallard

5. Contributions (Including Loans, Forgiveness of Loans, and Loan Guarantees) and Expenditures Made

(If more space is needed, use additional copies of this page for continuation sheets.)

DATE	NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	TYPE OF PAYMENT	DESCRIPTION OF PAYMENT (IF OTHER THAN MONETARY CONTRIBUTION OR LOAN)	CANDIDATE AND OFFICE, MEASURE AND JURISDICTION, OR COMMITTEE	AMOUNT THIS PERIOD	CUMULATIVE AMOUNT RELATED TO THIS CANDIDATE, MEASURE, OR COMMITTEE
2/1/24	Allen for Supervisor [REDACTED] Davis, CA #1459990	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		9010 County Supervisor <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	150	150
6/26/24	Schiff for Senate [REDACTED] Burbank, CA 91502	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		Senate, CA <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	250 500	750
7/22/24	Loren for Council [REDACTED] Winters, CA 95694 #1470589	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		Winters City Council <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	150	150
	Mayra Vega for Council [REDACTED] Woodland, CA 95776 #1469251	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		Woodland City Council <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	500	500
SUBTOTAL \$						1550

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NAME OF FILER

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5. Contributions (Including Loans, Forgiveness of Loans, and Loan Guarantees) and Expenditures Made

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8-14-24	<u>Maddena for Council</u> [REDACTED] <u>Woodland CA 95616</u> <u>#1472415</u>	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		<u>Woodland City Council</u> <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	<u>500</u>	<u>500</u>
8-13-24	<u>Yes on Measure P</u> [REDACTED] <u>Woodland, CA 95698</u> <u>#1472091</u>	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		<u>WJUSD School Bond</u> <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	<u>1000</u>	<u>1000</u>
9-15-24	<u>Yes on Measure U</u> [REDACTED] <u>Woodland, CA 95695</u> <u>#1474707</u>	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	<u>10,000</u>	<u>10,000</u>
✓	<u>Harris for President</u> <u>ACTBLUE.COM</u>	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	<u>1,100</u>	<u>1,100</u>
SUBTOTAL \$						<u>12,600</u>

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Statement covers period from _____ through _____	CALIFORNIA FORM 461 Page <u>4</u> of <u>4</u>
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NAME OF FILER

Thomas Staller

5. Contributions (Including Loans, Forgiveness of Loans, and Loan Guarantees) and Expenditures Made

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DATE	NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	TYPE OF PAYMENT	DESCRIPTION OF PAYMENT (IF OTHER THAN MONETARY CONTRIBUTION OR LOAN)	CANDIDATE AND OFFICE, MEASURE AND JURISDICTION, OR COMMITTEE	AMOUNT THIS PERIOD	CUMULATIVE AMOUNT RELATED TO THIS CANDIDATE, MEASURE, OR COMMITTEE
6-26-24	<i>Morse for Congress</i> [REDACTED] <i>Roseville, CA 95661</i>	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		<i>House of Representatives CA-03</i> <input type="checkbox"/> Support <input type="checkbox"/> Oppose	2000	2000
		<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		<input type="checkbox"/> Support <input type="checkbox"/> Oppose		
		<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		<input type="checkbox"/> Support <input type="checkbox"/> Oppose		
		<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		<input type="checkbox"/> Support <input type="checkbox"/> Oppose		
SUBTOTAL \$						<i>2000</i>