



City Clerk

300 First Street

Woodland, California 95695

FAX

(530) 661-5806
(530) 661-5813

APPLICATION BOARD / COMMISSION / ADVISORY COMMITTEE

Board/Commission/Committee applying for: _____

_____ **NEW APPOINTMENT**

_____ **RE-APPOINTMENT**

Name: _____	Address: _____ _____
Home Phone Number: _____	_____
Work/Cell Number: _____	_____
E-Mail Address: _____	_____
<i>This information is a public record and applications are available to the public upon request.</i>	

I reside within the City limits of the City of Woodland. _____ Yes _____ No

Are you currently serving on a City Board or Commission? _____ Yes _____ No

If yes, please state which: _____

I have business connections and/or investments that may result in possible conflict of interest.

_____ Yes _____ No

(Selected members of Boards and Commissions are required to file annual FPPC Form 700.)

Why are you interested in serving on a City Board/Commission/Committee: _____

If you are not selected for appointment to your preferred Board, Commission or Advisory Committee, would you consider another appointment: _____ Yes _____ No

Second Choice: _____

Employment experience: _____

Educational background and other training: _____

Organization and community activity experience: _____

Other background information that you believe adds to your qualifications to serve on this Board, Commission or Advisory Committee: _____

(You may include a resume or supplemental information to support your application.)

Please provide two personal or professional references:

Name	Address	Phone No.
_____	_____	_____
_____	_____	_____

Signature of Applicant

Date

Additional information pertaining to Boards/Commissions/Committees:

Commission on Aging – Shall consist of five voting members who shall reflect the ethnic make-up of the senior citizens of the City. Shall advise and make recommendations to, the City Council on all matters pertaining to senior citizens of this City.

***Library Board of Trustees** - Shall be managed by a Board of Library Trustees, consisting of five members, to be appointed by the Mayor with the consent of the City Council.

***Manufactured Homes Fair Practices Commission** - No member shall be a manufactured home owner or resident; an owner, operator or manager of a manufactured home park; own or possess any interest in; or operate or manage, any other rental property totaling four or more dwelling units, whether such four units are located on one parcel or lot, or are spread among several parcels or lots. As used in this section, “dwelling unit” shall mean an apartment unit, a condominium unit, or a single-family residence. All members of the Commission, regulars and alternates, shall be required to attend all Commission meetings and hearings unless such member has been disqualified from participation.

Parks and Recreation Commission - To provide a forum for community discussion of current and future City-wide child care, youth, teen and adult recreation and community services programs as well as parks and recreation facility needs. The Parks and Recreation Commission shall act as the Tree Commission in an advisory capacity in matters pertaining to the planting and maintenance of trees growing on public property, including public easements, but excluding City parks, and within tree maintenance strips as defined in Section 12.48.020.

Personnel Board - Shall hear appeals submitted by any person in the classified service relative to any disciplinary action, dismissal, demotion, interpretation or alleged violation of this chapter or the personnel rules and to certify its findings and recommendations as provided in the personnel system rules.

***Planning Commission** - Shall conduct hearings and shall make recommendations to the Council on all planning matters, and, when so provided, the Planning Commission shall make determinations on planning matters which shall be final unless timely appeal is made to the Council.

Sustainability Advisory Committee – A community advisory committee to assist the City Council and staff with the evaluation of sustainability policy, program design and implementation and to help the City achieve state mandated conservation goals and the goals of the City’s Climate Action Plan and provide recommendations to the City Council regarding sustainability policy.

***Please Note:** Members are required to annually file Statements of Economic Interest Form 700 disclosing such information as:

- investments, interests in real property, income, loans, etc.
- mailing address and telephone number

This information is a public record and these statements are available to the public upon request.

All Board and Commission Members are required by State Law to take a two-hour AB 1234 Ethics Training course every two years. You will be notified of the next scheduled training.

If you are not appointed to a vacancy, you will remain on an eligibility list.